

TOWN OF GRANBY  
NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS  
AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

\_\_\_\_\_  
**CONSERVATION**  
\_\_\_\_\_  
**COMMISSION**  
\_\_\_\_\_

**PLACE:** 1-Library Lane-Carnegie Library  
**ROOM:** Main Room  
**FLOOR:** TOP

\_\_\_\_\_  
Edward Chapdelaine, Chair (*Cal*)  
**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
- Keep a copy for your Records.

**TUESDAY**

**DATE OF MEETING:**  
**January 27, 2015**

**TIME: 7: 00 PM**

**DATE OF NOTICE:**  
**01-23-15**

**LISTINGS OF TOPICS**

Please check if Action will be taken or Information

**Action**  
X

**Information**  
X

**7:00 Building & Board of Health Permits**

**7:15 Administrative Duties**

1. Commentary
2. Post next meeting: February 10, 2015
3. Approve Minutes: January 13, 2015
4. Bills to Pay:
5. Financial Accounts Update (quarterly)

**7:30 Appointments/Public Hearings**

7:30 Kestrel Trust-Ben-MOU-Batchelor Street

**8:15 Administrative Duties (cont'd)**

**2014 Annual Town Report**

6. Outreach/Education/Plant of the Week
7. Notices (ZBA)
8. News/Announcements
9. Site Visits to be scheduled
10. Old Business:

**Adjournment:**